

**NOTICE & AGENDA**  
**OF AD HOC COMMITTEE**  
**MEETING**

**June 27 - 29, 2016**

The Ad Hoc Nevada State Recreational Trails Advisory Committee will conduct a meeting beginning **MONDAY, JUNE 27, 2016 at 1:00 P.M. THROUGH THURSDAY, JUNE 29. THE MEETING WILL BE FROM 8 a.m. until 4:30 pm each day or earlier if the Ad Hoc Committee concludes its business.** The meeting is at the following location:

**901 S. Stewart Street  
2<sup>nd</sup> floor Conference Room  
Carson City, NV 89701**

**AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Ad Hoc Committee are solely responsible for ensuring that they are present when their business is conducted. Public comment is limited to three minutes per person during the scheduled time. **NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Jenny Scanland at (775) 684-2787, or Art Krupicz at (775) 684- 2775 prior to the meeting so arrangements may be made.

**CONTACT:**

Jenny Scanland Parks and Recreation Program Manager [jscanland@parks.nv.gov](mailto:jscanland@parks.nv.gov)  
Art Krupicz, NDSP [rectrails@parks.nv.gov](mailto:rectrails@parks.nv.gov)  
Department of Conservation and Natural Resources  
Division of State Parks  
901 S Stewart Street, Suite 5005  
Carson City, Nevada 89701  
Phone#: (775) 684-2770

**Recreational Trails Program**  
**AD-HOC advisory committee Nevada Division of State Parks**  
**SCHEDULE OF APPLICANT PRESENTATIONS**  
**June 27 – 29, 2016**  
**Location: 2nd floor conference room**  
**901 S. Stewart Street, Carson City, NV**

<b>Monday, June 27, 2016</b>		
<b>Time</b>	<b>Item</b>	<b>Applicant - Partners</b>
1:00 – 3:00 PM	Welcome and Introductions open meeting. Active Project Review.	NDSP Jenny Scanland and Committee
3:00 PM	BREAK	BREAK
3:15 – 4:30 PM	Statewide Comprehensive Outdoor Recreation Plan “SCORP” What is it and why we need your input.	NDSP Art Krupicz and Staff
4:30 PM	ADJOURN	
<b>Tuesday, June 28, 2016</b>		
<b>Time</b>	<b>Project</b>	<b>Applicant - Partners</b>
8:00 AM	Committee preparation	Committee
8:30 AM	Public comment period, limited to three minutes per person.	Public comment
8:50 AM	M travel signing USFS managed lands	Great Basin Institute NCC Jerry Kier, Kevin Dose, Elsa Gustavson
9:10 AM	M Logandale Trails Restroom match with Nevada OHV Commission	Partners in Conservation Elise McAllister
9:20 AM	M Pine Forest trail signing on BLM managed Lands	Friends of NV Wilderness, Kurt Kuznicki and Mike Rowen
9:40 AM	M Genoa Peak Road OHV USFS match with NVOHVC?	USFS Jacob Quinn
10:00 AM	BREAK	BREAK
10:20 AM	E Avalanche	USFS and Avalanche, Anna Lowell
10:40 AM	E Trail Education	Sierra Nevada Journeys, Eaton Dunkelberger
11:00 AM	E Carson City Muscle Powered trails map	Muscle Powered, Juan Guzman and Kelly Clark.
11:20 AM	E Connecting Local Youth	TRTA Morgan Fessler
11:40 AM	E Outdoor Ethics motorized training, match with NVOHVC	Nevada Outdoor School, Melanie Erquiaga
12:00 – 1:30	lunch	
1:30 PM	Committee scoring	
1:50 PM	Red Rock Trail, Red Rock Conservation Area, BLM	GBI Jerry Kier, Kevin Dose, Elsa Gustavson
2:10 PM	Snake Creek Trail, Great Basin National Park	GBI Jerry Kier, Kevin Dose, Elsa Gustavson
2:30 PM	BREAK	BREAK
2:50 PM	No. NV trail maintenance USFS managed lands	Friends of NV Wilderness, Kurt Kuznicki and Mike Rowen
3:10 PM	Prison Hill Trailhead	Carson City and Muscle Powered, Rich Wilkinson
3:30 PM	Henderson Trail locator	City of Henderson
4:10 PM	Committee scoring and review (for possible action)	Committee
4:30 PM	Adjourn (room closes at 4:30)	

<b>Wednesday, June 29, 2016</b>		
<b>Time</b>	<b>Project</b>	<b>Applicant - Partners</b>
8:00 AM	<i>Committee preparation</i>	Committee
8:30 AM	<i>Public comment period limited to three minutes per person.</i>	
8:50 AM	Peavine Trail Maintenance on USFS managed lands	Poedunks Kevin Joell
9:10 AM	Spooner snowmobile/compactor	Josh Rhein, NV Nordic
9:20 AM	Belli Front Trails on USFS managed lands	TAMBA Kevin Joell , Christine Dobrowolski
9:40 AM	Panorama Trail on USFS managed lands	TAMBA Christine Dobrowolski, Kevin Joell
10:00 AM	BREAK	BREAK
10:20 AM	Lone Mt. trail lighting	Connie Diso, City of Las Vegas
10:40 AM	Snowbowl	Sue Kennedy
11:00 AM	Incline Way Pedestrian Path	Washoe County, Cheryl Surface
11:20 AM	Valley of Fire White Domes Restroom NDSP	Tim Hunt, Jenny S.
11:40 AM	NDSP Trail head water bottle fillers!	Dawn Andone
LUNCH 12:00 - 1:30		
1:30 PM	<b>committee final scoring/recommendation (for possible action)</b>	
4:30 PM	Adjourn (room closes at 4:30)	

### ***Committee Members Attending***

Nevada All State Trail Riders Trails	Equestrian	Suzanne	Huff
City of LV, Public Works Dept.	Urban multi-use	Connie	Diso
US Humboldt Toiyabe National Forest	USFS	Jamie	Fields
Partners in Conservation	Conservation, motorized and multiple use	Elise	McAllister
BLM	BLM	Barb	Keleher
NDOT Safe Routes to School	Pedestrian and bicycle	Tim	Rowe
motorized and snowmobiling	NV OHV Commission	Greg	McKay
Beneficial Design Concepts	ADA and universal access	Todd	Ackerman (for Peter Axelson)
OTHER PARTNERS			
Federal Highways Administration	Federal Funder	Tyler	Finley