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NOTICE & AGENDA
OF AD HOC COMMITTEE
MEETING

APRIL 3-4, 2014

The Ad Hoc Nevada State Recreational Trails Advisory Committee will conduct a meeting beginning **THURSDAY, APRIL 3, 2014 at 8:30 a.m. and FRIDAY, APRIL 4, 2014 at 8:30 a.m. until the Ad Hoc Committee concludes its business** at the following location:

CLARK COUNTY WETLANDS PARK
7050 E. Wetlands Park Lane LAS VEGAS,
NV 89122

AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Ad Hoc Committee are solely responsible for ensuring that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Jenny Scanland at (775)684-2787, prior to the meeting so arrangements may be made.

**Recreational Trails Program
AD-HOC Advisory Committee Nevada Division of State Parks**

SCHEDULE OF APPLICANT PRESENTATIONS

Thursday, April 3rd, 2014		
Time	Project	Applicant - Partners
8:30 AM	<i>RTP Committee Call To Order & Roll Call (action)</i>	<i>RTP, FHWA, NDOT, NDSP, Committee</i>
	<i>Approval of minutes of previous meeting (action)</i>	
	<i>Introductions and update on what committee members have done this past year.</i>	
	<i>UPDATE ON RTP PROGRAM FUTURE</i>	
9:45 AM	<i>Public comment period, limited to three minutes per person.</i>	<i>public comment</i>
10:00 AM	Break	
10:20 AM	E1 Outdoor Ethics for Nevada	Nevada Outdoor School
10:40 AM	E2 Snowmobile and Youth Avalanche Awareness	Sierra NV Avalanche Center
11:00 AM	N7 Central NE NV Trails	Friends of NV Wilderness
11:20 AM	M1 Sand Mountain Butterfly Habitat Rehab	Great Basin Institute
11:40 AM	M2 Stinger Motorized Phase 2	US Forest Service
LUNCH 12:00 - 1:30 PM		
1:50 PM	M3 Cabin Canyon Road	Partners in Conservation
2:10 PM	M4 Mt. City Ruby Jarbidge Moto	GBI / USFS
2:30 PM	Break	
2:50 PM	M5 Schell Creek Moto	GBI / USFS
3:10 PM	N11 Black Mt. Loop NCA Sloan	GBI / National Conservation Area / Bureau of Land Mgt
3:30 PM	N9 Ward Mt. North Trailhead	BLM / GBI
3:50 PM	N10 Santa Rosa Easy Pass	Conservation District
4:10 PM	N8 Peavine Mt. Trails	Podunks
4:20 AM	Adjourn when finished (room closes at 4:30) (action)	
Friday, April 4, 2014		
Time	Project	Applicant - Partners
8:30 AM	Committee Recap Preparation	committee
9:10 AM	<i>Public comment period, limited to three minutes per person.</i>	<i>public comment</i>
9:20 AM	N1 Bonanza Trail Rest Areas	Las Vegas
9:40 AM	N2 West Gilmore Channel Trail	Las Vegas
10:00 AM	Break	
10:20 AM	N3 Sierra Vista Park Trails	City of Reno
10:40 AM	N4 Ash Canyon Creek Bridge	Carson City, Muscle Powered
11:00 AM	N6 Flume Trailhead Parking	Tahoe Transportation District
11:20 AM	N5 Black Mt. Trail	Henderson
11:40 AM	BREAK for Committee to finish scoring	
LUNCH 12:00 - 1:00 PM		
1:30 PM	Time to crunch numbers and finalize scoring	
1:50 PM	<i>Committee scoring and recommendations (action)</i>	
4:30 PM	Adjourn when finished (room closes at 4:30) (action)	

CONTACT:
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