**Recreational Trails Program**

**Advisory Committee Meeting - Nevada Division of State Parks**

**AGENDA & SCHEDULE OF APPLICANT PRESENTATIONS**

**December 7-8, 2021**

**Meeting Conducted Virtually via Microsoft Teams**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Tuesday, December 7, 2021** | | |
|  |  |  |
| **TIME** | **PROJECT** | **PRESENTER** |
| 8:30 AM | *Microsoft Teams Meeting and Committee Meeting Location Opens.* | *NDSP Staff, RTP Advisory Committee* |
| 8:45 AM | * *Call to Order - RTP Committee & Staff Introductions* * *RTP Program Overview and Update – Heather Giger, Janice Keillor* * *Review of meeting process and Committee questions – Heather Giger* | *NDSP Staff, RTP Advisory Committee* |
|  |
| 9:20 AM | *Public comment period, limited to 3 minutes per person.* | *Public Comment* |
| 9:30 AM | Desert Peach Trail (Moto/Div #1512) | Carson City Parks, Recreation and Open Space |
| 9:50 AM | Rafter 7 Multi-use River Trail (Moto/Div #1586) | NDSP, Walker River State Rec Area |
| 10:10-10:30 | **BREAK** |  |
| 10:30 AM | Sierra Vista Park – Phase 2 (Moto/Div #1573) | Biggest Little Trail Stewardship |
| 10:50 AM | Tahoe Rim Trail Kiosk and Panel Improvements (Moto/Div #1530) | Tahoe Rim Trail Association |
| 11:10 AM | Young Stewards Service Learning Project (Ed #1531) | Tahoe Rim Trail Association |
| 11:30 AM | Truckee River Restroom Project (Moto/Div #1437) | One Truckee River |
| 11:50-1:20 | **LUNCH** |  |
| 1:20 PM | Nevada Mapping Collaborative (Moto/Div #1594) | Great Basin Institute |
| 1:40 PM | Cabin Canyon Road Trailhead Improvements (Moto/Div #1365) | Friends of Gold Butte |
| 2:00 PM | Nevada Regional Trails Training Program - Phase 3 (Ed #1612) | American Trails |
| 2:20 PM | Planning and Design of Tahoe-Pyramid Trail from Sparks to Mustang (Planning #1575) | Tahoe-Pyramid Trail |
| 2:40 PM | Responsible Trail Use for Kids and Families (Ed #1593) | Great Basin Outdoor School |
| 3:00-3:20 | **BREAK** |  |
| 3:20 PM | Red Rock Legacy Trail Parking Facility Design (Planning #1526) | Clark County |
| 3:40 PM | Carson River Aquatic Trail (Moto/Div #1453) | Carson Water Subconservancy District |
| 4:00 PM | Summit Trail (Moto/Div #1562) | City of Henderson |
| 4:20 PM | Ward Charcoal Ovens Trail Planning (Planning #1610) | White Pine County |
| 4:40 PM | Tamarack Lake Trail Extension - Planning and Clearances (Planning #1572) | Biggest Little Trail Stewardship |
| 5:00 PM | **ADJOURN UNTIL 12/8/21** |  |

|  |  |  |
| --- | --- | --- |
| **Wednesday, December 8, 2021** | | |
|  |  |  |
| **TIME** | **PROJECT** | **PRESENTER** |
| 8:30 AM | *Microsoft Teams Meeting and Committee Meeting Location Opens.* | *NDSP Staff, RTP Advisory Committee* |
| 8:40 AM | *Public comment period, limited to 3 minutes per person.* | *Public Comment* |
| 8:50 AM | Red Rock Canyon Trail Maintenance (Moto/Div #1611) | Great Basin Institute |
| 9:10 AM | Truckee Meadows Parks Foundation Student Stewards Program (Ed #1516) | Truckee Meadows Parks Foundation |
| 9:30 AM | Tread Lightly! Nevada 2022 (Moto/Div #1615) | Tread Lightly! |
| 9:50 AM | Rosewood Nature Study Area Phase II (Moto/Div #1591) | Truckee Meadows Parks Foundation |
| 10:10-10:30 | **BREAK** |  |
| 10:30 AM | Trail Education Program for Northern Nevada Students | Sierra Nevada Journeys |
| 10:50 AM | Actions. Impact. Choice. (Moto/Div #1571) | Nevada Outdoor School |
| 11:10 AM | Lamoille Summit Trail System (Planning #1614) | Nevada Outdoor School |
| 11:30 AM | Humboldt-Toiyabe NF Trail Maintenance Phase II (Moto/Div #1616) | Great Basin Institute |
| 11:50-1:20 | **LUNCH** |  |
| 1:20 PM | Centennial Park Area Trail Plan – Cultural Resource Survey Phase I | Great Basin Institute |
| 1:40 PM | Jarbidge Recreation Map (Moto/Div #1590) | Friends of Nevada Wilderness |
| 2:00 PM | Wilderness Toiyabe Crest Trail Improvement (Moto/Div #1473) | Friends of Nevada Wilderness |
| 2:20 PM | La Madre Foothills Recreation Area Management Plan (Planning #1596) | Friends of Red Rock Canyon |
| 2:40-3:00 | **BREAK** |  |
| 3:00-5:00 | *Committee scoring and recommendations session.*  ***(For possible action.)*** | *RTP Advisory Committee* |
| 5:00 PM | **ADJOURN** |  |

**Advisory Committee Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **FIRST NAME** | **LAST NAME** | **AFFILIATION** | **TRAIL USER TYPE** |
| Paul | Fuselier | BLM, Committee Chair | Statewide Multi-use |
| Randy | Kyes | USFS, Committee Vice Chair | Statewide Multi-use |
| Scott | Bohemier | NDOT | Statewide Multi-use |
| Philip | Fell | OHV Commission | OHV, Motorized |
| Nathan | Tolbert | Universal Access/ADA | Statewide Multi-use |
| Tami | Rougeau | Nevada All State Trail Riders | Equestrian |
| Rob | Hutchinson | Southern Nevada Bicycle Coalition | Bike, Southern NV Multi-use |