



STATE OF NEVADA  
**Recreational Trails Program**  
**2021 Grant Pre-Application**

**REQUIRED FOR ALL POTENTIAL APPLICANTS**

CFDA 20.219

**PRE-APPLICATIONS DUE: AUGUST 21, 2020 BY 12:00 PM**

**PRE-APPLICATIONS MUST BE EMAILED BY THIS TIME. EMAILS WITH ATTACHMENTS OTHER THAN THE PRE-APPLICATION AND ASSOCIATED SHAPEFILES WILL NOT BE ACCEPTED**

**PLEASE SUBMIT: 1 FULL COLOR COPY**

**TO: [HGIGER@PARKS.NV.GOV](mailto:HGIGER@PARKS.NV.GOV)**

**DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.**

**For assistance, please contact:**

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# Pre-Application

## Nevada Recreational Trails Program

### SECTION I

1. **Applicant Name:** \_\_\_\_\_

2. **Project Name:** \_\_\_\_\_

3. **Classification of Applicant: (check one)**

Government:  Federal  State  County  Local/Municipal

Organization:  Partnership  Non-profit  For Profit  Individual  Other

4. **Grant Manager / Primary Point-of-Contact (if grant is awarded):**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

5. **Land Owner:** \_\_\_\_\_

6. **Classification of Land Control: (check all that apply)**

Public Land  Private Land  Combination, County, City,

R&PP: attach copy of lease with expiration date. If other lease, attach copy

7. **Project Costs: (Please do not submit match not directly related to the project)**

Grant Request: \_\_\_\_\_

Match Amount: \_\_\_\_\_ (20% of total amount for diverse & education projects; 5% for moto)

Total Project Amount: \_\_\_\_\_

8. **Project Category(s)**

Education

Education with motorized component

Non-motorized for single use

Non-motorized for diverse use

Diverse use (motorized and non-motorized)

Motorized for single use

Motorized for diverse use

Planning

9. **Trail Use: (check all that apply)**

Pedestrian (urban/path)

Mountain Biking

Equestrian

Pedestrian (hiking/trail)

Bicycle Path (paved)

Snowshoe/cross country ski

Education

Interpretation/maps/brochures

ADA accessible

OHV/Motorized

Other: \_\_\_\_\_

**10. Type of Project: (check all that apply)**

- Educational or trails training
- Maintenance or restoration of existing trails
- Trailside and trailhead facilities
- Purchase or lease of trail construction equipment
- Construction of new trails
- Planning
- Other: \_\_\_\_\_

**11. Scope of Work** (400 words maximum – **describe exactly what work will be completed, include miles of trail or other measurable goals.** Please be specific to the actual project being built.

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**12. Project Location:**

- A. Congressional District(s) number (check all that apply) 1 2 3 4
- B. County: \_\_\_\_\_
- C. Municipality/Town/City: \_\_\_\_\_

**13. Environmental Compliance** (see page 10 of the RTP Handbook for more information)

***Does not apply to Planning or Education projects with no ground disturbing activities.***

Is a Federal agency involved in this project as an applicant, partner, or landowner?

- Yes
- No

If yes, environmental clearances have likely been completed for your project area. Please indicate which NEPA document was produced. Please attach the document to this application:

- Categorical Exclusion (CE)
- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)

*If you have Federal involvement and have attached one of the NEPA documents above, you may skip to Section II.*

**14. Historic Resource Compliance**

Please provide the following information:

Describe the extent of ground disturbance for this project. Specifically, describe the length, width, and depth of the most significant instances of excavation/digging.

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Describe both current and past uses of the project area.

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Describe any known cultural resources in the project area. This may include historic buildings, archaeology sites, and any other objects estimated to be over 50 years old.

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**SECTION II**

**Maps, Photographs, and other Graphics:**

*(Graphics are not required for Planning and Education projects, but may be included with the pre-application if applicable and available.)*

Please assemble the following:

Three (3) specific maps:

- General location map (showing project area within the state and/or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name
  - Topographic maps are preferred but aerial photos will suffice
- Detail map indicating specific project elements (e.g., structures, trail alignment)
- For all maps, please include a key, north arrow, scale
- Maps larger than 11x17 will not be accepted

Photographs:

- At least two (2) overviews of the project area from different angles and distances.

Shape Files:

- If available, please attach shapefiles of the project area (these are produced via GPS and end with the filename “.shp”; they may also be found within larger files ending in “.mxd”). These are not required for this pre-application but are appreciated, if available.

**SECTION VI**

**Authorized Signature of Pre-Applicant**

*The signature below indicates approval of this pre-application and authorizes review by the Nevada Division of State Parks for the purpose of assessing project feasibility.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (print or type)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Date