



STATE OF NEVADA
Recreational Trails Program
2020 Grant Pre-Application

REQUIRED FOR ALL POTENTIAL APPLICANTS

CFDA 20.219

PRE-APPLICATIONS DUE: AUGUST 23, 2019, 12:00 PM

PRE-APPLICATIONS MUST BE EMAILED BY THIS TIME AS ONE DOCUMENT. EMAILS WITH MULTIPLE ATTACHMENTS WILL NOT BE ACCEPTED

PLEASE SUBMIT: 1 FULL COLOR COPY

TO: JKEILLOR@PARKS.NV.GOV

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

For assistance, please contact:

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State Trails Administrator
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Grants & Projects Analyst
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Pre-Application

Nevada Recreational Trails Program

SECTION I

1. **Applicant Name:** _____
2. **Project Name:** _____
3. **Classification of Applicant: (check one)**
Government: Federal State County Local/Municipal
Organization: Partnership Non-profit For Profit Individual Other
4. **Grant Manager / Primary Point-of-Contact (if grant is awarded):**
Name: _____ Title: _____
E-mail: _____ Phone: _____
Address: _____
City, State, Zip: _____
5. **Land Owner:** _____
6. **Classification of Land Control: (check all that apply)**
 Public Land Private Land Combination, County, City,
 R&PP: attach copy of lease with expiration date. If other lease, attach copy
7. **Project Costs: (Please do not submit match not directly related to the project)**
Grant Request: _____
Match Amount: _____ (20% of total amount for diverse & education projects; 5% for moto)
Total Project Amount: _____ (Grant Request divided by 0.8 for diverse & education; 0.95 for moto)
8. **Project Category(s)**
 Education
 Education with motorized component
 Non-motorized for single use
 Non-motorized for diverse use
 Diverse use (motorized and non-motorized)
 Motorized for single use
 Motorized for diverse use
9. **Trail Use: (check all that apply)**
 Pedestrian (urban/path) Mountain Biking Equestrian
 Pedestrian (hiking/trail) Bicycle Path (paved) Snowshoe/cross country ski
 Education Interpretation/maps/brochures ADA accessible
 OHV/Motorized Other: _____
10. **Type of Project: (check all that apply)**
 Educational or trails training
 Maintenance or restoration of existing trails

- Trailside and trailhead facilities
- Purchase or lease of trail construction equipment
- Construction of new trails
- other _____

11. Scope of Work (400 words maximum – ***describe exactly what work will be completed, include miles of trail or other measurable goals***). Please be specific to the actual project being built.

12. Project Location:

A. Congressional District(s) number (*check all that apply*) 1 2 3 4

B. County: _____

C. Municipality/Town/City: _____

13. Environmental Compliance (see page 10 of the RTP Handbook for more information)

Does not apply to Education projects with no ground disturbing activities

Is a Federal agency involved in this project as an applicant, partner, or landowner?

- Yes
- No

If yes, environmental clearances have likely been completed for your project area. Please indicate which NEPA document was produced. Please attach the document to this application:

- Categorical Exclusion (CE)
- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)

If you have Federal involvement and have attached one of the NEPA documents above, you may skip to Section II.

14. Historic Resource Compliance

Please provide the following information:

Describe the extent of ground disturbance for this project. Specifically, describe the length, width, and depth of the most significant instances of excavation/digging.

Describe both current and past uses of the project area.

Describe any known cultural resources in the project area. This may include historic buildings, archaeology sites, and any other objects estimated to be over 50 years old.

SECTION II

Maps, Photographs, and other Graphics: *(Education projects do not require graphics)*

Please assemble the following:

Three (3) specific maps:

- General location map (showing project area within the state and/or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name
 - Topographic maps are preferred but aerial photos will suffice
- Detail map indicating specific project elements (e.g., structures, trail alignment)
- For all maps, please include a key, north arrow, scale
- Maps larger than 11x17 will not be accepted

Photographs:

- At least two (2) overviews of the project area from different angles and distances.

Shape Files:

- If available, please attach shapefiles of the project area (these are produced via GPS and end with the filename “.shp”; they may also be found within larger files ending in “.mxd”). These are not required for this pre-application but are appreciated, if available.

SECTION VI

Authorized Signature of Pre-Applicant

The signature below indicates approval of this pre-application and authorizes review by the Nevada Division of State Parks for the purpose of assessing project feasibility.

Signature

Name (print or type)

Title

Agency / Organization

Date